



माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, Uttar Pradesh

हाईस्कूल परीक्षा वर्ष 2005 (High School Examination-2005)

M0469651

अंकपत्र - Marks Sheet

अंकपत्र संख्या (S.No.) परीक्षार्थी का नाम (Candidate's Name) जन्मदिन (Date of Birth) क्रमांक (C.No.)

0134028 SANJAY SINGH 14/04/91 04060339

अंकपत्र संख्या का नाम (School Centre's Name) परीक्षा प्रकार (Exam Type) श्रेणी - वर्ग/सत्र (Reg. / Term/Year)

C G M HSS BHADUR NAGAR SONON ETAH FULL EXAM REGULAR

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | पत्रिका-द्वारा प्राप्त अंक<br>Paperwise Obtained Marks | अंक<br>Total | संग्रहीत अंक का प्रतिशत<br>Grand Total & Result |
|-----------------|--------------------------|--|--------------|---|
| HINDI           | 100                      | 1/24 2/31  | 53           | 318   |
| ENGLISH         | 100                      | 1/19 2/25  | 44           | PASSED  |
| MATHEMATICS     | 100                      | 1/19 2/27  | 46           | SECOND DIV                                      |
| SCIENCE         | 100                      | 1/20 2/18 3/27 P/A                                     | 65           |   |
| SOCIAL SCIENCE  | 100                      | 1/20 2/22  | 42           | CAT MSPE-A                                      |
| DRAWING         | 100                      | 1/66   | 66           |   |

अंकपत्र पर हस्ताक्षर एवं मुहर  
Candidate's Signature & Seal

अंकपत्र संख्या का नाम (School Centre's Name) परीक्षा प्रकार (Exam Type) श्रेणी - वर्ग/सत्र (Reg. / Term/Year)  
For details of our marks sheet please see overleaf

प्रधानाचार्य के हस्ताक्षर एवं मुहर  
Principal's Signature & Seal

प्रधानाचार्य

बन्धुगुप्त मीरा उ० मा० विद्यालय  
बहादुरनगर-सोरो (एटा)

104/329341  
0269719

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश  
Board of High School and Intermediate Education U.P.



इण्टरमीडिएट परीक्षा-२००७  
Intermediate Examination - 2007

प्रमाणपत्र-सह-संकेत (CERTIFICATE-CUM-MARKS SHEET)

| संकेतिका<br>Roll No. | विद्यालय का नाम<br>Distt Centre School Code | विद्यार्थी का प्रकार<br>Regular Private | परीक्षा प्रकार<br>Exam. Type | विषय का नाम<br>Subject Group | प्रमाणपत्र संख्या<br>Certificate No. |
|----------------------|---|---|------------------------------|------------------------------|--------------------------------------|
| 0106293              | 04/00459/1217                               | REGULAR                                 | FULL EXAM                    | B - SCIENCE                  | 098001                               |

प्रमाणित किया जाता है कि (This is to certify that)

उपरोक्त उल्लेखित नाम के अनुसार (According to the Board's records:-)

**SANJAY SINGH**

उपरोक्त उल्लेखित नाम की पुत्री (son daughter of Mrs. P.)

**PADAMA DEVI**

उपरोक्त उल्लेखित नाम के पुत्र (son)

**RAGHURAJ SINGH**

ने माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश (has passed Intermediate Examination held in March-April-2007 from School Centre:-

**RANI A V INT COLL RAMPUR ETAH**

के द्वितीय विभाजन में (in 2nd division)

**SECOND**

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्ति प्राप्त अंकों का विवरण निम्न है (Marks obtained by the candidate in passed subjects are as under):-

| विषय<br>Subjects | संभव अधिकतम अंक<br>Max. Marks | विषयवार प्राप्ति प्राप्त अंक<br>Paper-wise Obtained Marks | कुल<br>Total | कुल अंक का प्रतिशत<br>Grand Total & Result |
|------------------|-------------------------------|---|--------------|--|
| GENERAL HINDI    | 100                           | 1/16 2/14 3/23  | 053          | 289/500<br>PASSED                          |
| ENGLISH          | 100                           | 1/18 2/28   | 046          |  |
| PHYSICS          | 100                           | 1/13 2/15 028 P/27  | 055          |  |
| CHEMISTRY        | 100                           | 1/19 2/26 045 P/28  | 073          |  |
| BIOLOGY          | 100                           | 1/17 2/17 034 P/28  | 062          |  |
| SPORTS & PHY EDU | 100                           | T/32 P/30   | 062          |  |

Note: Marks of sports and Physical Education will have no effect on overall Result

D indicates District Centre School Code  
H/NT/RS indicates category PASSED  
S indicates Important Instructions

तिथि (Date) **31ST MAY 2007**

स्थान (Place)- Allahabad, Uttar Pradesh (India).

(वासुदेव यादव)  
(Basudeo Yadav)  
सचिव Secretary



MAHATMA JYOTIBA PHULE  
ROHILKHAND UNIVERSITY,  
BAREILLY

0090800

STATEMENT OF MARKS

COURSE: B.S.C.-PART THIRD 2010  
 NAME: MR. MUKESH SAKJAY SINGH ROLL NO : 668287  
 FATHER'S NAME: RAGHURAJ SINGH ENROL NO : 0764723  
 CATEGORY: Regular  
 COLLEGE: S.S. COLLEGE, SHAHJAHANPUR

| PAPER / SUBJECT CODE | PAPER (S) / SUBJECT (S) OFFERED | MAX. MARKS |       | MARKS OBTAINED |    |     |    |       | PRAC. / PA | GRAND TOTAL |
|----------------------|---------------------------------|------------|-------|----------------|----|-----|----|-------|------------|-------------|
|                      |                                 | TH.        | PRAC. | THEORY         |    |     |    |       |            |             |
|                      |                                 |            |       | I              | II | III | IV | TOTAL |            |             |
|                      | PHYSICS                         | 150        | 75    | 30             | 39 | 39  |    | 108   | 69         | 177         |
|                      | MATHS                           | 225        |       | 36             | 33 | 22  | 31 | 142   |            | 142         |

PREVIOUS DETAILS : SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS

First Year  
297/450

Second Year  
305/450

Third Year: 319  
-----  
450

GRAND TOTAL 921/1350

RESULT PASS

DIVISION

FIRST

*Arul*

PREPARED BY

CHECKED BY: (1)

(2)

For Registrar  
M.J.P. Rohilkhand University  
Bareilly  
REGISTRAR

DATED: 30 June 2010

STATE OF CALIFORNIA  
DEPARTMENT OF REVENUE  
SALES TAX RETURN

1975-1976

| SALES TAX | SALES TAX |
|-----------|-----------|
| 100.00    | 100.00    |
| 200.00    | 200.00    |
| 300.00    | 300.00    |
| 400.00    | 400.00    |
| 500.00    | 500.00    |
| 600.00    | 600.00    |
| 700.00    | 700.00    |
| 800.00    | 800.00    |
| 900.00    | 900.00    |
| 1000.00   | 1000.00   |

SALES TAX  
SALES TAX  
SALES TAX  
SALES TAX  
SALES TAX  
SALES TAX

SALES TAX RETURN FOR THE YEAR ENDING 1976

1975-1976

| SALES TAX | SALES TAX | SALES TAX | SALES TAX | SALES TAX |
|-----------|-----------|-----------|-----------|-----------|
| 100.00    | 200.00    | 300.00    | 400.00    | 500.00    |
| 600.00    | 700.00    | 800.00    | 900.00    | 1000.00   |



**MAHATMA JYOTIBA PHULE  
ROHILKHAND UNIVERSITY,  
BAREILLY  
STATEMENT OF MARKS**

**1051561**

COURSE : B.ED. 2011  
NAME : MR./M./SMT. SANJAY SINGH  
FATHER'S NAME : RAGHURAJ SINGH  
MOTHER'S NAME : PADMA DEVI  
COLLEGE : MAHARAJA AGRASEN MAHAVIDYALAYA, BAREILLY

ROLL NO : 953734  
ENROL NO. : 0764723  
CATEGORY : Regular

| PAPER / SUBJECT CODE | PAPER (S) / SUBJECT (S) OFFERED                   | MAX. MARKS |       | MARKS OBTAINED |    |     |    |              | PAPER / SUBJECT TOTAL |
|----------------------|---|------------|-------|----------------|----|-----|----|--------------|-----------------------|
|                      |   | TH.        | PRAC. | - THEORY       |    |     |    | PRAC. / VIVA |                       |
|                      |   |            |       | I              | II | III | IV |              |                       |
| E101                 | TEACHER IN EMERGING INDIAN SOCIETY                | 100        |       | 69             |    |     |    |              | 69                    |
| E102                 | DEVELOPMENT OF LEARNER & TEACHING                 | 100        |       | 77             |    |     |    |              | 77                    |
| E103                 | DEVELOPMENT OF EDUCATIONAL SYSTEM IN INDIA        | 100        |       | 54             |    |     |    |              | 54                    |
| E104                 | ESSENTIALS OF EDUCATIONAL TECHNOLOGY & MANAGEMENT | 100        |       | 60             |    |     |    |              | 60                    |
| E209                 | ENVIRONMENTAL EDUCATION                           | 100        |       | 50             |    |     |    |              | 50                    |
| E319                 | TEACHING OF MATHS                                 | 100        |       | 69             |    |     |    |              | 69                    |
| E321                 | TEACHING OF SCIENCE                               | 100        |       | 54             |    |     |    |              | 54                    |
| E701                 | PRACTICAL : SESSIONAL WORK                        |            | 50    |                |    |     |    | 40           | 40                    |
| E702                 | TEACHING SKILLS/PRACTICE TEACHING/VIVA VOICE      |            | 250   |                |    |     |    | 219          | 219                   |

PREVIOUS DETAILS : SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS

Theory :  $\frac{433}{700}$       Prac :  $\frac{259}{300}$

GRAND TOTAL : 692/1000

RESULT : Th: PASS  
Pr: PASS

DIVISION

Th: FIRST  
Pr: FIRST

PREPARED BY : *[Signature]*

CHECKED BY : (1) *[Signature]*

(2) *[Signature]*

*K. Kelana*  
For Registrar  
M.A.P. Rohilkhand University  
Bareilly  
REGISTRAR

DATED : 13 October 2011



MAHATMA JYOTIBA PHULE  
ROHILKHAND UNIVERSITY,  
BAREILLY

2107510

**STATEMENT OF MARKS**

COURSE APPLIED M.Ed. EXAMINATION 2012  
NAME MR./KM./SMT. SANJAY SINGH ROLL NO. 129012029  
FATHER'S NAME RAGHURAJ SINGH ENROL NO. 0764723  
MOTHER'S NAME PADMA DEVI CATEGORY REGULAR  
COLLEGE FACULTY OF EDUCATION & ALLIED SCIENCES

| PAPER / SUBJECT CODE | PAPER (S) / SUBJECT (S) OFFERED            | MAX. MARKS |       | MARKS OBTAINED |    |     |    |              | PAPER / SUBJECT TOTAL |       |
|----------------------|--|------------|-------|----------------|----|-----|----|--------------|-----------------------|-------|
|                      |  | TH.        | PRAC. | THEORY         |    |     |    | PRAC. / VIVA |                       |       |
|                      |  |            |       | I              | II | III | IV |              |                       | TOTAL |
| 1601                 | PHILOSOPHICAL & SOCI. FOUN. OF - EDUCATION | 100        | 70    |                |    |     |    |              |                       | 70    |
| 1602                 | PSYCHOLOGICAL FOUNDATION OF ED -UCATION    | 100        | 77    |                |    |     |    |              |                       | 77    |
| 1603                 | RESEARCH METHODS & STATISTICS              | 100        | 60    |                |    |     |    |              |                       | 60    |
| 1604                 | COMPUTER APPLICATIONS IN EDUCA -TION       | 100        | 61    |                |    |     |    |              |                       | 61    |
| 1606                 | EDUCATIONAL MEASUREMENT & EVAL -UATION     | 100        | 66    |                |    |     |    |              |                       | 66    |
| 1607                 | GUIDANCE & COUNSELLING                     | 100        | 67    |                |    |     |    |              |                       | 67    |
| 1611                 | DISSERTATION                               |            | 100   |                |    |     |    |              | 77                    | 77    |
| 1612                 | CONTINUOUS COMPREHENSIVE ASSES -SMENT      |            | 100   |                |    |     |    |              | 61                    | 61    |

PREVIOUS DETAILS : SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS

539  
---  
800

GRAND TOTAL 539/800 RESULT PASS DIVISION FIRST

PREPARED BY: *(Signature)*  
(Neeraj Rastogi)

CHECKED BY: (1) *(Signature)*  
(2) *(Signature)*

*(Signature)*  
For Registrar  
M.J.P. Rohilkhand University  
Bareilly REGISTRAR

DATED: 18 October 2012

Electronic Certificate No: 121019798

**University Grants Commission**  
NATIONAL EDUCATIONAL TESTING BUREAU



**NATIONAL ELIGIBILITY TEST FOR LECTURESHIP**

UGC Ref. No: 19798/(NET-JUNE 2012)

Roll No: 14093419



Certified that **SANJAY SINGH**

Son Daughter of **RAGHURAJ SINGH**

and **PADMA DEVI**

has qualified

the UGC-NET for eligibility for lectureship held on **24-06-2012**

in the Subject **EDUCATION**

The date of qualifying NET is **12th November, 2012**, which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the UGC by the employer through [www.ugcnetonline.in](http://www.ugcnetonline.in). This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

*Surendra Singh*

Head  
NET Bureau

Date of Issue: **27-04-2013**

Note a) UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET within two years from the date of declaration of UGC-NET result.

b) Wherever PWD is shown in the UGC Ref. No., the recruitment body should check the relevant documents of disability

आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड  
Permanent Account Number Card

IGHPS4029A



नाम / Name

SANJAY SINGH

पिता का नाम / Father's Name

RAGHURAJ SINGH

जन्म की तारीख / Date of Birth

14/04/1991

संजय सिंह

हस्ताक्षर / Signature



27052017





भारतीय विशिष्ट पहचान प्राधिकरण

भारत सरकार  
Unique Identification Authority of India  
Government of India

नामांकन क्रम / Enrollment No 2017/18039/10658

To  
संजय सिंह  
SANJAY SINGH  
S/O Raghuraj Singh  
avadh vihari MOh Mohan  
Kasganj  
Kasganj  
Kasganj Kasganj  
Uttar Pradesh 207123

01/03/2014

120346185



ML203461850FT



आपका आधार क्रमांक / Your Aadhaar No. :

**6260 9572 1584**

आधार - आम आदमी का अधिकार



भारत सरकार  
Government of India



संजय सिंह  
SANJAY SINGH  
जन्म तिथि / DOB . 14/04/1991  
पुरुष / Male



**6260 9572 1584**

आधार - आम आदमी का अधिकार