

Serial No.

273360

माध्यमिक शिक्षा बोर्ड, राजस्थान  
Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित  
Certificate with Mark-Sheet

माध्यमिक परीक्षा - 2002  
Secondary School Examination - 2002

| नामांक<br>Roll No. | जिला<br>District | केंद्र<br>Centre | विद्यार्थी/बोर्ड<br>School/F.O | नियमित/स्वयंपाठी<br>Regular/Private | श्रेणी<br>Category | संदर्भ संख्या<br>Ref. No. |
|--------------------|------------------|------------------|--------------------------------|-------------------------------------|--------------------|---------------------------|
| 2934046            | 32               | 32049            | 32106                          | REGULAR                             | 1                  | 506122                    |

प्रमाणित किया जाता है कि

This is to certify that

FATHER'S NAME

MOTHER'S NAME

जन्म तिथि

Date of Birth

PREM PRAKASH KOLI

SHRI. POORANMAL KOLI

SMT. LADDO DEVI

SEVENTH MAY NINETEEN EIGHTY SEVEN

मे सत्र मार्च/अप्रैल 2002 में आयोजित माध्यमिक परीक्षा

has appeared at the Secondary School Examination held in March/April 2002 from

GOVT SR SEC SCH, HINDAUNCIY

मे परीक्षा हाकर निम्नलिखित विषयों में दर्शाये गये अंकों सहित उत्तीर्ण की :

and was declared Pass with subject-wise marks mentioned below :

| विषय एवं कुल/व्युत्पन्न अंकतालिका<br>(Sub. & Totals/Gen. Pass Marks) |                              | हिन्दी (Hindi) 100/33                                         |    |                                         | अंग्रेजी (English) 100/33 |                                                                      |                | विज्ञान (Science) 100/33              |                  |                               |                      |                |
|----------------------------------------------------------------------|------------------------------|---------------------------------------------------------------|----|-----------------------------------------|---------------------------|----------------------------------------------------------------------|----------------|---------------------------------------|------------------|-------------------------------|----------------------|----------------|
|                                                                      |                              | I                                                             | II | योग<br>(Total)                          | I                         | II                                                                   | योग<br>(Total) | I                                     | II               | संयोजक<br>(Comp.)             | योग<br>(Total)       |                |
| प्राप्त अंक (Marks Obtained)                                         |                              | 57                                                            | 08 | 65                                      | 33                        | 09                                                                   | 42             | 17                                    | 15               | 05                            | 37                   |                |
| विषय एवं कुल/व्युत्पन्न अंकतालिका<br>(Sub. & Totals/Gen. Pass Marks) |                              | सामाजिक विज्ञान 100/33<br>(Social Science)                    |    |                                         |                           | गणित 100/33<br>(Maths)                                               |                | तृतीय भाषा 100/33<br>(Third Language) |                  |                               |                      |                |
|                                                                      |                              | I                                                             | II | संयोजक<br>(Comp.)                       | योग<br>(Total)            | I                                                                    | II             | संयोजक<br>(Comp.)                     | योग<br>(Total)   | I                             | संयोजक<br>(Comp.)    | योग<br>(Total) |
| प्राप्त अंक (Marks Obtained)                                         |                              | 19                                                            | 15 | 08                                      | 42                        | 12                                                                   | 08             | 07                                    | 27               | G                             | SANSKRIT             | 50 09 59       |
| कुल अंक/कुल अंक<br>Total Max. Marks                                  |                              | 600                                                           |    | कुल प्राप्त अंक<br>Total Marks Obtained |                           |                                                                      | 272 45.33 %    |                                       | परिणाम<br>Result |                               | SECOND DIV. BY GRACE |                |
| विषय<br>(Subject)                                                    | अंक/कुल अंक<br>(Marks/Total) | सांख्यिकी, अर्थशास्त्र एवं सामाजिक विज्ञान<br>(S.A.P.W.&C.S.) |    |                                         |                           | सांख्यिकी एवं सांख्यिकी विज्ञान<br>(Statistics & Physical Education) |                |                                       |                  | अन्य विषय<br>(Other Subjects) |                      |                |
| अंक/कुल अंक<br>(Marks/Total)                                         | 55/100                       |                                                               |    |                                         |                           | B                                                                    |                |                                       |                  |                               |                      |                |

आजमेर  
AJMER

दिनांक

DATE 1ST JUNE 2002

(विशेष विवरण हेतु कुलपति के पास)

सचिव  
Secretary





माध्यमिक शिक्षा बोर्ड, राजस्थान  
Board of Secondary Education, Rajasthan  
12th सरासरी परीक्षा, 2004  
Senior Secondary Examination, 2004  
B-1, 1st Floor, Main Street

क्रमांक 0403241  
Serial No.  
परीक्षा केंद्र  
Exam. No. 4/321776

| सूची    | सूची  | सूची | सूची  | सूची    | सूची | सूची   |
|---------|-------|------|-------|---------|------|--------|
| 4328777 | 32049 | 32   | 32106 | REGULAR | 1    | 205308 |

उम्मीदवार का नाम PREM PRAKASH KOLI  
पिता का नाम POORAN MAL KOLI  
माता का नाम LADDO DEVI

| अनिवार्य/वैकल्पिक<br>विषय | प्रश्नार्क |       | अनुमानित उत्तरांक |       | अंश                             |       |     |       |     |
|---------------------------|------------|-------|-------------------|-------|---------------------------------|-------|-----|-------|-----|
|                           | सही        | समस्त | सही               | समस्त | सही                             | समस्त | सही | समस्त | सही |
| HINDI                     | 90         | 10    | 33                |       | 36                              |       | 08  | 44    | 44  |
| ENGLISH                   | 90         | 10    | 33                |       | 21                              |       | 10  | 31    | 316 |
| POL.SCIENCE               | 135        | 15    | 50                |       | 25                              | 22    | 07  | 54    | 54  |
| SANSKRIT-S                | 135        | 15    | 50                |       | 35                              | 30    | 09  | 74    | 74  |
| GEOGRAPHY                 | 90         | 10    | 50                | 33    | 23                              | 18    | 08  | 49    | 43  |
|                           |            |       |                   | 17    |                                 |       |     |       | 92  |
| कुल                       | 650        |       | 295               | 45.38 | परिणाम SECOND DIVISION BY GRACE |       |     |       |     |
| अतिरिक्त विषय             |            |       |                   |       |                                 |       |     |       |     |
| COMP.SC.(AC)              | 55         | 5     | 40                |       | 21                              |       | 04  | 25    | 31  |
|                           |            |       |                   |       |                                 |       |     |       | 36  |

दिनांक 04TH JUNE, 2004  
स्थान (Signature)  
2/5



# UNIVERSITY OF KOTA, KOTA

Copy of marks obtained at the  
Roll No. 0083668

B.A. PART-III EXAM. 2008

15964



Name **PREM PRAKASH KOLI**  
Father's Name **POORAN MAL KOLI**

En No. 04/010838

Mother's Name **LADDO DEVI**

Ordinance

Category **NON-COL**

College/ Deptt./ Centre **Govt. Coll., Hindaun city**

| Subject(s) Offered                                                           | Max Marks | Min Pass Mark | Marks Obtained |    |     |    |     | Total Marks Obtained |
|------------------------------------------------------------------------------|-----------|---------------|----------------|----|-----|----|-----|----------------------|
|                                                                              |           |               | I              | II | III | IV | V   |                      |
| <b>PART - III OPTIONAL SUBJ</b>                                              |           |               |                |    |     |    |     |                      |
| 5311 : HIST : HISTORY                                                        | 200       | 72            | 48             | 56 |     |    | 104 |                      |
| 5314 : HLIT : HINDI LITERATURE                                               | 200       | 72            | 55             | 51 |     |    | 106 |                      |
| 5317 : SANS : SANSKRIT                                                       | 200       | 72            | 37             | 55 |     |    | 92  |                      |
|                                                                              |           |               |                |    |     |    |     | <b>PART I</b>        |
|                                                                              |           |               |                |    |     |    |     | <b>242</b>           |
|                                                                              |           |               |                |    |     |    |     | <b>PART II</b>       |
|                                                                              |           |               |                |    |     |    |     | <b>278</b>           |
|                                                                              |           |               |                |    |     |    |     | <b>PART III</b>      |
|                                                                              |           |               |                |    |     |    |     | <b>302</b>           |
|                                                                              |           |               |                |    |     |    |     | <b>GRAND TOTAL</b>   |
|                                                                              |           |               |                |    |     |    |     | <b>822/1800</b>      |
|                                                                              |           |               |                |    |     |    |     | <b>RESULT/DIV</b>    |
|                                                                              |           |               |                |    |     |    |     | <b>PASS</b>          |
| Total marks obtained excluding compulsory and backlog paper/subject(s) marks |           |               |                |    |     |    |     | <b>302</b>           |

KOTA

06/07/2008

Result declared on  
G-Passed by Grace X-Failed A-Absent & Eligible for Supplementary

Controller of Examinations

(For Notes, Please see on reverse)

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# UNIVERSITY OF KOTA, KOTA

2191 213

M.A. (Final) Sociology Exam 2019 REVAL

Ordinance

Enrol No. 2004/10838



NAME

PREM PRAKASH KOLI

POORANMAL KOLI

LADDO DEVI

GOVT COLLEGE HINDAUN CITY

PAPER  
CODE

NOMENCLATURE OF PAPER(S) OFFERED

MAX  
MARKS

UN  
PASS  
MARKS

MARKS OBTD  
PREV FINAL

V  
VI  
VII  
VIII-V  
IX-II

NON-CLASSICAL SOCIOLOGICAL THINKER  
KINSHIP OF KINDER MARITAL AM  
KINSHIP PERFECTED IN INDIAN SOC  
1983 EDUCATION AND SOCIETY  
1985 GENDER AND SOCIETY

100 25 58  
100 25 53  
100 25 59  
100 25 58

3 26 20 7

| Exam. Marks | Marks in<br>paper(s)<br>already<br>listed | Aggregate<br>Marks | Pass<br>Fail | Marks to be taken<br>into account for<br>award of Division |       | If passed<br>combined<br>marks of<br>Previous &<br>Final | Passed<br>in<br>Division |
|-------------|-------------------------------------------|--------------------|--------------|------------------------------------------------------------|-------|----------------------------------------------------------|--------------------------|
|             |                                           |                    |              | Previous                                                   | Final |                                                          |                          |
| 223         |                                           | 223/400            | P            |                                                            |       |                                                          |                          |
| 282         |                                           | 282/500            | P            | 223                                                        | 282   | 505/900                                                  | SECOND                   |

G - Passed by Grade I - Failed II - Re-appear A - Absent

REVAL DATE 15/11/19  
22/07/19

(For rules please see on reverse)

Controller of Examinations





# UNIVERSITY OF KOTA, KOTA

S. No.

6546

Copy of Marks obtained at the  
534735

B.Ed. EXAM. 2010

Roll No.  
PREM PRAKASH KOLIEn No  
04/010838Name  
POORAN MAL KOLICategory  
REGULARName  
LADDO DEVIPExamination Centre  
Sorabh Coll. For TT, Khera, Hindaun City

| PAPER (S) OFFERED                       | Max. Marks |          | Min. Pass Marks |          | Marks Obtained |          | Total | Rmks |
|-----------------------------------------|------------|----------|-----------------|----------|----------------|----------|-------|------|
|                                         | EXTERNAL   | INTERNAL | EXTERNAL        | INTERNAL | EXTERNAL       | INTERNAL |       |      |
| OPTIONAL SUBJ.                          |            |          |                 |          |                |          |       |      |
| 4401 EDUCATION IN THE EMER. INDIAN SOCI | 80         | 20       | 29              | 7        | 50             | 13       | 63    |      |
| 4402 PSY. OF TEACHING & LEARNING        | 80         | 20       | 29              | 7        | 53             | 15       | 68    |      |
| 4403 SCHOOL MGMT. & PROB. OF EDUCATIO   | 80         | 20       | 29              | 7        | 45             | 14       | 59    |      |
| 4404 EDUCATION TECH. & CLASSROOM MAN    | 80         | 20       | 29              | 7        | 56             | 16       | 72    |      |
| 4405 HINDI                              | 80         | 20       | 29              | 7        | 47             | 15       | 62    |      |
| 4410 HISTORY                            | 80         | 20       | 29              | 7        | 59             | 14       | 73    |      |
| 4427 ENVIRONMENTAL EDUCATION            | 80         | 20       | 29              | 7        | 52             | 17       | 69    |      |
| 4431 COMP. LIT. & EDU. APPLICATIONS     | 50         | 50       | 18              | 18       | 30             | 40       | 70    |      |
| 4432 PR. INTERNSHIP IN TEACHING         | 150        | 150      | 60              | 60       | 118            | 116      | 234   |      |

THEORY : MAX. 700 MIN. 280 OBTAINED 466 PRACTICAL : MAX. 300 MIN. 120 OBTAINED 234

| MARKS IN THEORY | PASSED IN DIVISION OR FAILED | MARKS IN PRACTICAL | PASSED IN DIVISION OR FAILED | AGGREGATE MARKS | RESULT/DIVISION          |
|-----------------|------------------------------|--------------------|------------------------------|-----------------|--------------------------|
|                 |                              |                    |                              |                 | THEORY/PRACTICAL/SPECIAL |
| 466             | FIRST                        | 234                | FIRST                        | 700             | FIRST/FIRST/PASS         |

KOTA 06/10/2010

Result declared on

A-Absent R-Eligible for Respo X-Failed G-Passed By Grace

607438

(For Notes, Please see on reverse)

Controller of Examinations

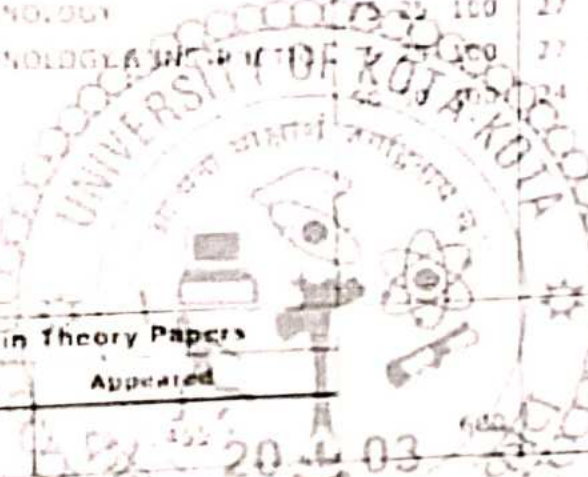


# UNIVERSITY OF KOTA, KOTA

Copy of Marks Obtained at the 1st Examination 2013

S. No. 89

Roll No. 341241  
 Name: PREM PRAKASH KOLI  
 Father's Name: MOHAN MAI KOLI  
 Mother's Name: LADDE DEVI  
 En. No. 04/12838  
 Ordinance: ENGLISH  
 Category: REGULAR  
 College: Dept. / Centre: SORABH COLLEGE FOR IT, KHERA, MINDAUN CITY

| Subject(s)/Paper(s) offered                                                                                                  |                                                      | Max Marks |      |       | Min Marks |      |       | Marks Obtained |      |       | Remarks |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|                                                                                                                              |                                                      | Th.       | Int. | Total | Th.       | Int. | Total | Th.            | Int. | Total |         |
| I                                                                                                                            | PHILOSOPHY AND SOCIOLOGICAL FOUNDATIONS OF EDUCATION | 25        | 25   | 100   | 27        | 9    | 36    | 60             | 19   | 79    |         |
| II                                                                                                                           | METHODOLOGY OF EDUCATIONAL RESEARCH                  | 25        | 25   | 100   | 27        | 9    | 36    | 58             | 20   | 78    |         |
| III                                                                                                                          | PSYCHOLOGICAL FOUNDATIONS OF TEACHING                | 25        | 25   | 100   | 27        | 9    | 36    | 58             | 20   | 78    |         |
| IV                                                                                                                           | EDUCATIONAL TECHNOLOGY                               | 25        | 25   | 100   | 27        | 9    | 36    | 43             | 21   | 64    |         |
| V                                                                                                                            | EDUCATIONAL TECHNOLOGY IN PRACTICE                   | 25        | 25   | 100   | 27        | 9    | 36    | 51             | 20   | 71    |         |
| VI                                                                                                                           | DISSERTATION                                         | 25        | 25   | 100   | 24        | 24   | 48    | 46             | 41   | 87    |         |
| <div style="text-align: center;">  </div> |                                                      |           |      |       |           |      |       |                |      |       |         |
| Total Marks obtained in Theory Papers                                                                                        |                                                      |           |      |       |           |      |       |                |      |       |         |
| Class                                                                                                                        | Already Cleared                                      | Appeared  |      |       |           |      |       |                |      |       |         |
|                                                                                                                              |                                                      |           |      | 288   |           |      |       | 288            |      | 455   |         |
| Total Marks obtained in Practical Papers                                                                                     |                                                      |           |      |       |           |      |       |                |      |       |         |
| Class                                                                                                                        | Already Cleared                                      | Appeared  |      |       |           |      |       |                |      |       |         |
| 357/475                                                                                                                      |                                                      |           |      |       |           |      |       |                |      |       |         |
| Total Marks Obtained In                                                                                                      |                                                      |           |      |       |           |      |       |                |      |       |         |
| Grand total 455/500                                                                                                          |                                                      |           |      |       |           |      |       |                |      |       |         |
| Result: FIRST                                                                                                                |                                                      |           |      |       |           |      |       |                |      |       |         |

01/09/2013

KOTA,  
 Singh Bahadur

(For notes, please see on reverse)

Controller of Examinations



Electronic Certificate No: 122015770



**University Grants Commission**  
NATIONAL EDUCATIONAL TESTING BUREAU



**NATIONAL ELIGIBILITY TEST FOR LECTURESHIP**

UGC Ref. No: 15770/(NET-DEC. 2012)

Ref No: 05090029



Certified that **PREM PRAKASH**

Son/Daughter of **POORANMAL KOLI**

and **LADDO DEVI**

has qualified

the UGC-NET for eligibility for lectureship held on **30-12-2012**

in the subject **EDUCATION**

The date of qualifying NET is **25th March, 2013**, which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the UGC by the employer through [www.ugcnetonline.in](http://www.ugcnetonline.in). This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

*Surender Joshi*

Head  
NET Bureau

Date of Issue: **03-07-2013**

Note: a) UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET within two years from the date of declaration of UGC NET result.

b) Wherever PWD is shown in the UGC Ref. No., the recruitment body should check the relevant documents of disability.

आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA

PREM PRAKASH KOLI

POORANMAL KOLI

07/05/1987

Permanent Account Number

DREPK8617R

प्रेमप्रकाश

Signature







भारत सरकार  
GOVERNMENT OF INDIA

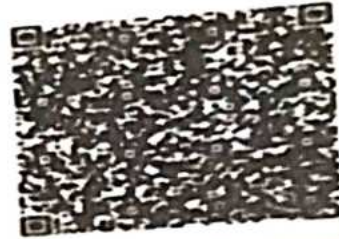


प्रेम प्रकाश कोली

Prem Prakash Koli

जन्म तिथि/ DOB: 07/05/1987

पुरुष / MALE



9226 5864 7904

मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण

Unique Identification Authority of India

पता:

S/O: पूरण मल कोली, आर-8 पीलो  
पाडा, भोमले वाली गली, हिन्दौन  
नगर, हिन्दौन, हिंदौन, करौली,  
राजस्थान, 322230

Address:

S/O: Pooran Mal Koli, r-8 peelo  
pada, bhomale wali gali, hindaun  
city, Hindaun, Hindaun, Karauli,  
Rajasthan, 322230

**9226 5864 7904**

  
१९२६ ५८६४ ७९०४

  
help@uidai.gov.in

  
www.uidai.gov.in